

AGENDA  
HOBBS MUNICIPAL SCHOOLS  
Regular Meeting of the Board of Education  
Administration Building – Board Room – 6:00 p.m.

February 20, 2024

To View Meeting: Go to [www.hobbsschools.net](http://www.hobbsschools.net) and click on the Banner. Public Comments may be sent to: [PublicComment@hobbsschools.net](mailto:PublicComment@hobbsschools.net) before 5:30 p.m.

Meeting Called to order by: \_\_\_\_\_ Time: \_\_\_\_\_ p.m.

ROLL CALL:

Peggy Appleton, Board President	_____
Terry O’Brain, Board Vice-President	_____
Patricia D. Jones, Board Secretary	_____
Joseph Calderon, Board Member	_____
Kerri Romine, Board Member	_____

I. GENERAL

A. Prayer and Pledge.

B. Approval of the Agenda for this meeting (February 20, 2024). Items for addition will be accepted by the President at the time the agenda is approved but will require a majority vote of the full Board to be added at the completion of the regular agenda.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

C. Approval of the action on the minutes of the Regular Board Meeting of January 16, 2024.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

II. COMMENTS

A. When recognized by the presiding officer, public comments and observations regarding non-agenda items will be considered. Each individual will be allotted not more than five (5) minutes.

III. INSTRUCTION

A. Consideration of Course Description Book - Changes, Additions and/or Deletions.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

IV. HUMAN RESOURCES

A. Reports.

1. Report of Certified Employment.
2. Report of Classified Employment.
3. Report of Certified Resignations.
4. Report of Classified Resignations.
5. Report of Classified Terminations.
6. Report of Renewal of Cabinet.

V. OPERATIONS

A. Project Updates.

VI. BUSINESS

For Concurrence, the following items are considered:

A. Consideration of Expenditures.

B. Consideration of Investments.

C. Consideration of the following BARS:

1. Public School Kitchen Infrastructure - Initial
2. Carl Perkins - Increase
3. Title II - Increase
4. ESSER III - Decrease
5. Rural and Low Income Schools - Initial
6. Homeless Students - Initial
7. Neer Peer Tutoring – Initial

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

D. Monthly Budget Report.

VII. SUPERINTENDENT

A. Legislative Wrap-Up (Verbal)

B. ERDI Information

VIII. ANNOUNCEMENTS

A. End of 3rd Nine Weeks - March 15, 2024

B. Spring Break - March 18-22, 2024

C. Regular Board Meeting - March 26, 2024

IX. ADJOURNMENT

A. Adjournment at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_